



Lowther Manor Lodge No. 781

F. & A. M. of Pennsylvania

Dear Brethren and Ladies:

You are cordially invited to the Annual Banquet Commemorating the Sixty Eighth Anniversary of the Granting of the Warrant and Constitution of Lowther Manor Lodge No. 781, Free and Accepted Masons, to be held Wednesday, May 7, 2025. The evening will begin with a Social Hour, including a Cash Bar, at 5:15 P. M., followed by dinner at 6:30 P. M., in the Ballroom of the Scottish Rite Cathedral, 2701 North Third Street, Harrisburg, Pennsylvania.

My Brother, this is both a Ladies and a Friend-to-Friend event. We have again worked hard to delight the Lodge Members and their Guests with the traditionally excellent and first-class affair you have been accustomed to. The dinner entrée is a NY Strip Steak, served with a twice baked potato, broccoli/cauliflower medley, and salad, including rolls, butter, coffee and tea and cheesecake dessert.

Our speaker for the evening is David Unkovic. He has been a municipal bond lawyer in Pennsylvania for over 35 years, serving as counsel on debt offerings by all sizes of governmental entities and specializing in the legal aspects of developing and implementing recovery plans for distressed municipalities. His topic is our 15th President, Pennsylvania Freemason, Brother James Buchanan.

The cost this year is once again \$40.00 per person. Members are encouraged to bring their spouses, friends, and to invite guests who are members of other Masonic Lodges. Consider reserving a table of six or eight. Tickets will be mailed to the members of Lowther Manor Lodge who will then distribute them to their guests. The ticket deadline is Monday, April 28, 2025.

Please complete the form below, detach, and enclose it along with your check in the amount of \$40.00 per person payable to the "Lowther Manor Lodge Banquet Committee."

Brethren, your check must accompany your ticket request to reserve your table!!

Sincerely and fraternally,

Jeffrey L. Heiss, P.M.

Worshipful Master

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Please enclose a self-addressed, stamped envelope to receive your tickets!

Enclosed is \$ _____ for _____ tickets at \$40.00 each.

Potential candidate for membership _____ tickets at \$40.00 each.

(Should candidate petition and receive first degree this will be applied toward dues)

Name _____

Address _____

The deadline for ticket requests is Monday, April 28th, 2025.

MAIL YOUR TICKET REQUEST TO:

(Along with a self-addressed stamped envelope)

Dale M. Hauze, Sr., P.M.

757 Midway Road

York Haven, PA 17370-9752

Questions call 717-781-5091.